****Local Project Support Program 2023/2024****

****- Arts and Culture -****

****Application Form****

To: Director

The Japan Foundation, Budapest

Date:

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| **Applicant** | | | |
| Name of Applicant: | | | |
|
| Address:  Tel: Fax: Email: | | | |
| Website: | | | Year of Establishment: |
| Name of the Official Representative of Applying Organization:  **(Signature):**  (In block letters) (Title within organization)  Tel:  Email: | | | |
| Name of Project Director (Person in Charge of Project)  **(Signature):**  (In block letters) (Title within the organization)  Tel: Fax:  Email:  Note: The Official Representative and the Project Director must be different persons. | | | |
| **Project** | | | |
| Title of the Project: | | | |
| Type of the Project | a. Performances, exhibitions, conferences, seminars, competitions, and lectures | | |
| b. Production and distribution of literature | | |
| c. Other cultural exchange projects | | |
|  | | |
| \* Please circle one of the above. | | |
| Purpose of the Project: | | | |
| Description of the Project (Please attach prospectus or any materials related to the project, if any.) | | | |
| Covid-19 epidemiological regulations of the applicant’s country and planned preventive measures for the duration of the project: | | | |
| Date(s) : 　　　　　　　　 　～　　　  (day/month/year) 　　　　　　 　(day/month/year) | | Number of events/performances  *\*Project type a, c* | |
| Venue(s) (Name, address and capacity):  *\*Project type a, c* | | | |
| Estimated number of attendance: (to be confirmed again in the Final report)  *\*Project type a, c* | | | |
| PR plan of the project: | | | |
| Amount of grant requested and the item(s) against which the grant is to be used:  (Amount) HUF / EUR / Other ( )  (Items) | | | |
| Method of evaluation of the project (e.g. questionnaire, number of media appearances etc.): | | | |
| Support from Other Institutions  Yes / No | Please describe the support that have been applied or already authorized  (Name of Institutions) (Type of Support, Requested Amount of Support) | | |

\*Please attach the Budget Form (Estimate).